FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00155338-B **Type of Permit:** FILMING **Release Date:** 08/22/2019

| | |
|---|---|
| **Production Company** | AM LIVE, LLC |
| **Insured Company Name** | AM LIVE, LLC |
| Contact Phone No. 1 | 323-801-8013 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 5700 MELROSE AVENUE, STE 301<br>LOS ANGELES, California 90038 |
| **Production Title** | SHARK 30 DAYS |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Robert Gustafson |
| **Director** | Brian Mah |
| **1st AD** | Travis Gold |
| **Production Manager** | Ashley Krick |
| **FilmL.A. Coordinator** | Kristin Weber |
| **Location Manager** | Ashley Krick |
| Primary Phone | Mobile - 323-610-1761 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

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## Summary Information — Location



**Permit Number** F00155338-B
**Production Company** AM LIVE, LLC
**Insured Company** AM LIVE, LLC
**Production Title** SHARK 30 DAYS

**Location Manager** Ashley Krick
Primary Phone Mobile - 323-610-1761
Secondary Phone

**Location Address** 6456 Peach Ave, Los Angeles, CA, 91406

**Location Type** Private Residence

**Prep Dates** 8/20/2019 - 8/20/2019 07:00 - 22:00 1 day

**Film Dates** 8/21/2019 - 8/21/2019 07:00 - 22:00 1 day
8/22/2019 - 8/23/2019 07:00 - 00:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** APPOINTMENT OF FILM THIS PRODUCTION SERVICES AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 35 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 50 |
| Off-Duty/Retired LAPD Officer(s) | 1 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Equipment on property; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

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## Summary Information — Location



**Permit Number** F00155338-B
**Production Company** AM LIVE, LLC
**Insured Company** AM LIVE, LLC
**Production Title** SHARK 30 DAYS

**Location Manager** Ashley Krick
Primary Phone Mobile - 323-610-1761
Secondary Phone

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Coordinator Note** PRODUCTION MUST TURN POSTING SIGNS AT 21:00 ON 8/21 & 8/22.

**Coordinator Note** SPOT CHECK APPROVED FOR CREW PARKING PER INSP. OWENS.

**Coordinator Note** RIDER B: EXTENDS LOCATION UNTIL 24:00. NO EXCEPTIONS OR EXTENSIONS ALLOWED. RIDER FEE DUE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
15520 Sherman Way, Van Nuys, CA, 91406

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **AM, Live** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **8/14/19** By _____
Representative's Signature

| | |
|---|---|
| **AM, Live** | **5700 Melrose Ave.** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Ashley Krick** | **Los Angeles, CA 90038** |
| Print Princpal Representative's Name | City, State, Zip Code |
| **Prod. Supervisor** | **323.610.1761** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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